



**Please Complete Your Level of Tournament Sponsorship:**

**Presenting Hole Sponsor - \$5000.00** (Includes 3 teams, lunch for players, name & logo on brochures/program/banner and onsite promotion of company products)

Name of Company: \_\_\_\_\_

Company Contact: \_\_\_\_\_ Contact number: \_\_\_\_\_

Company Contact email address: \_\_\_\_\_

**\*Please email your logo to Bryan Nichols ([bryan@totalsystemsav.com](mailto:bryan@totalsystemsav.com)) & completed golfer form for each team.**

**Gold Hole Sponsor - \$3,000.00** (Includes 2 teams, lunch for players, name & logo on brochures/program/banner, 1 Tee sign)

Name of Company: \_\_\_\_\_

Company Contact: \_\_\_\_\_ Contact number: \_\_\_\_\_

Company Contact email address: \_\_\_\_\_

**\*Please email your logo to Bryan Nichols ([bryan@totalsystemsav.com](mailto:bryan@totalsystemsav.com)) & completed golfer form for each team.**

**Silver Hole Sponsor - \$1,500.00** (Includes 2 teams, lunch for players and 1 Tee sign)

Name of Company: \_\_\_\_\_

Company Contact: \_\_\_\_\_ Contact number: \_\_\_\_\_

Company Contact email address: \_\_\_\_\_

**\*Please email your logo to Bryan Nichols ([bryan@totalsystemsav.com](mailto:bryan@totalsystemsav.com)) & completed golfer form for each team.**

Jackie Gregory cell 478-951-6532 [jackie@ghcmechanical.com](mailto:jackie@ghcmechanical.com)

Tournament Committee Co-Chairs: Bryan Nichols cell 478-256-0708 [bryan@totalsystemsav.com](mailto:bryan@totalsystemsav.com)

Martin Wilson cell 478-747-0936 [mwilson@martinwilsonlaw.com](mailto:mwilson@martinwilsonlaw.com)

**Make check payable to & Mail with completed form to:**

Family Counseling Center

277 MLK Blvd. Suite 203

Macon, Ga. 31201

**DEADLINE: March 29, 2019**



**Tournament Sponsor's Players**

**Company** \_\_\_\_\_

**1<sup>st</sup> Player:** \_\_\_\_\_ **Hdcp or Average Score** \_\_\_\_\_

**Contact number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**2<sup>nd</sup> Player** \_\_\_\_\_ **Hdcp or Average Score** \_\_\_\_\_

**Contact number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**3<sup>rd</sup> Player:** \_\_\_\_\_ **Hdcp or Average Score** \_\_\_\_\_

**Contact number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**4<sup>th</sup> Player** \_\_\_\_\_ **Hdcp or Average Score** \_\_\_\_\_

**Contact number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Address:** \_\_\_\_\_